

## SYRACUSE UNIVERSITY BOOTH HALL





| 2015 RESIDENCE HALL FIRE SAFETY REPORT         |                           |  |
|--|---------------------------|--|
| Building Name: Booth Hall                      | Address: 505 Comstock Ave |  |
| Building Size: 9 floors plus basement, 4 exits | Building Capacity: 261    |  |

| FIRE PROTECTION SYSTEMS  |  |  |  |  |
|--|--|--|--|--|
| Sprinkler System: Wet system throughout building including 100% of student rooms; 2 pre-action dry |  |  |  |  |
| systems cover the electrical vault and the elevator mechanical room                                |  |  |  |  |
| Fire Pump: 1,000 GPM Electric Flow Meter   | Fire Alarm Control Panel: EST-3              |  |  |  |
| Addressable Pull Stations: 27  | Sprinkler Supervisory: 22                    |  |  |  |
| Photo-Electric Smoke Detectors: 158  | Water Flow Switches: 18                      |  |  |  |
| Heat Detectors: 18   | Roof Hatches: 0                              |  |  |  |
| Duct Detectors: 0  | Fire Shutters/Louvers: 0                     |  |  |  |
| Alarm: Horns w/Visual: 70  | Beam Detectors: 0                            |  |  |  |
| Fire Extinguishers: 33   | Alarm System Type: Campus Tie                |  |  |  |
| Ansul Systems: 0   | Inspections Requirements: NFPA 72 (1 thru 7) |  |  |  |

| INSPECTION, TESTING, & MAINTENANCE                             |         |         |         |         |
|--|---------|---------|---------|---------|
| Evacuation Drills:   | 2/24/15 | 3/24/15 | 10/7/15 | 11/5/15 |
| Smoke Detection Certification:                                 | 6/14/15 |         |         |         |
| NYS Office of Fire Prevention and Control Inspection: 10/16/15 |         |         |         |         |

| FIRE ALARMS |         |         |         |  |  |
|-------------|---------|---------|---------|--|--|
| Date        | Cause   | Date    | Cause   |  |  |
| 2/1/15      | Steam   | 3/11/15 | Cooking |  |  |
| 3/26/15     | Cooking | 4/7/15  | Unknown |  |  |
| 4/23/15     | Cooking | 6/12/15 | Cooking |  |  |
| 6/25/15     | Cooking | 7/8/15  | Cooking |  |  |

| 7/21/15  | Accidental | 8/7/15  | Cooking    |
|----------|------------|---------|------------|
| 8/29/15  | Cooking    | 9/16/15 | Cooking    |
| 10/1/15  | Cooking    | 10/5/15 | Unknown    |
| 10/24/15 | Cooking    | 11/6/15 | Accidental |
| 11/13/15 | Accidental |         |            |

